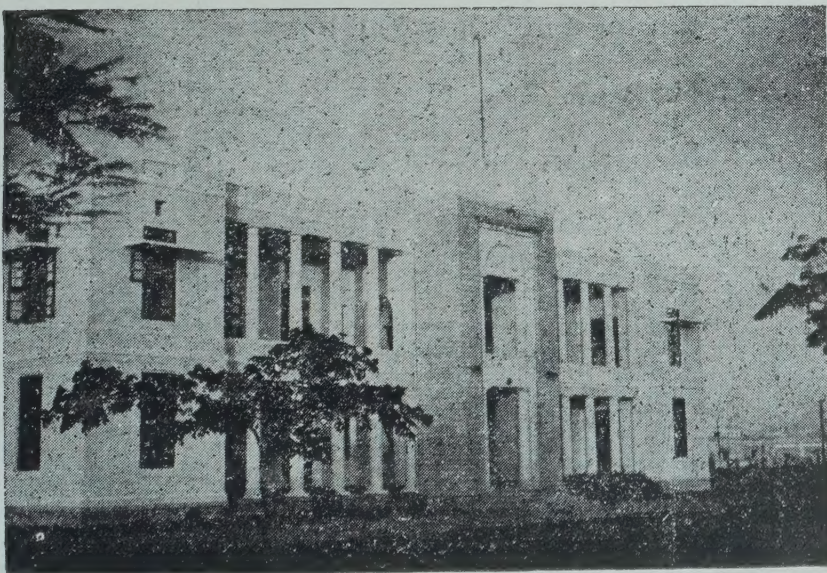


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AUGUST 1953

No. 7



OUR STATE HEADQUARTERS

Published for the BHARAT SCOUTS & GUIDES, MYSORE STATE, State Headquarters,
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The Cover page photograph shows the State Headquarters, Irwin Circle, Bangalore which directs and controls the policy of the Movement in the State.

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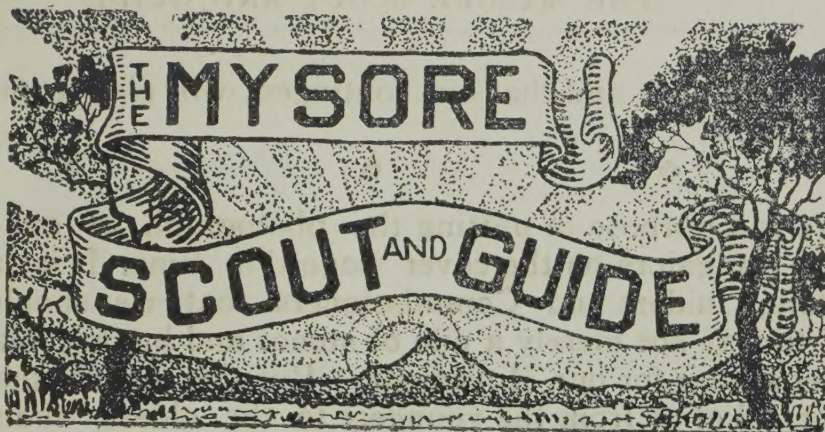
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AUGUST 1953

[No. 7

Dear Readers,

AS we said in our previous issue of the magazine, we have now entered a new school year after the long summer vacation. It is our fond hope that this year should be one of more complete activities in all the schools throughout our State. We are sure that our Scouters have laid their plans to give the boys and girls fuller opportunities to play the game of Scouting and Guiding and that camps, hikes and week-end excursions will have a large and prominent place in all our programme. As we all know camps and hikes are the very cream of Scouting and Guiding and it should be the one aim and desire of all concerned with the training of boys and girls that they should feature conspicuously.



We are planning to hold a Scout Wood Badge Course and a Commissioners' Course during October. It is hoped that the numbers attending these two courses will be quite satisfactory and that Scouters and prospective Commissioners will avail themselves of this opportunity to get themselves trained for their work in the Movement. District Commissioners are especially requested kindly to look out for candidates keen on these two courses and let the Headquarters know well in time.



Scouts and Scouters, and Guides and Guiders are doubtless looking forward to the First All-India *Bharat Scouts & Guides* Jamboree to be held in Hyderabad Dn. during the ensuing Christmas vacation. We are publishing in this issue the latest communication received from the National Headquarters about the Jamboree. We are sure our State will be represented by a large and smart contingent at this first Jamboree to be held after the merger. It means that all concerned should start working from now on and see to it that Mysore's Banner of Scouting and

Guiding is held aloft and that our contingent will play a prominent part at the Jamboree.



There is a purpose in putting the photograph of our State Headquarters in Bangalore on the cover page this time. It is to remind all our Scouters, Guiders and Commissioners that we should regard our Headquarters as not merely a pile of stones and bricks, but more as a real Power House for our Movement. But this means that we in the Movement, all of us from the youngest to the oldest, should contribute our mite to make it really a central power generating station. It should not be a mere Secretariat with files moving up and down, but something more where we can gather now and then to discuss and to plan, and to draw inspiration and guidance from one another. Please, therefore, Dear Readers, let us know how you are doing about various things that concern us and the Movement, and this way help us to build strongly for the benefit of the youth in our country.

And so we close by extending to you all our Scout and Guide Greetings, and pray that Almighty God may give us the strength, courage and wisdom to go about our work which we have undertaken to do.

—EDITORS.

THE FIRST ALL-INDIA *BHARAT SCOUTS & GUIDES* JAMBOREE, HYDERABAD

Information has been received from the National Headquarters, New Delhi that it has now been finally decided to hold the First All-India *Bharat Scouts & Guides* Jamboree in Hyderabad Dn. The following details are published for the information of all members of the Movement :—

Site :—The Race Course in Secunderabad within walking distance of the Secunderabad Railway Junction has been selected as the Jamboree site.

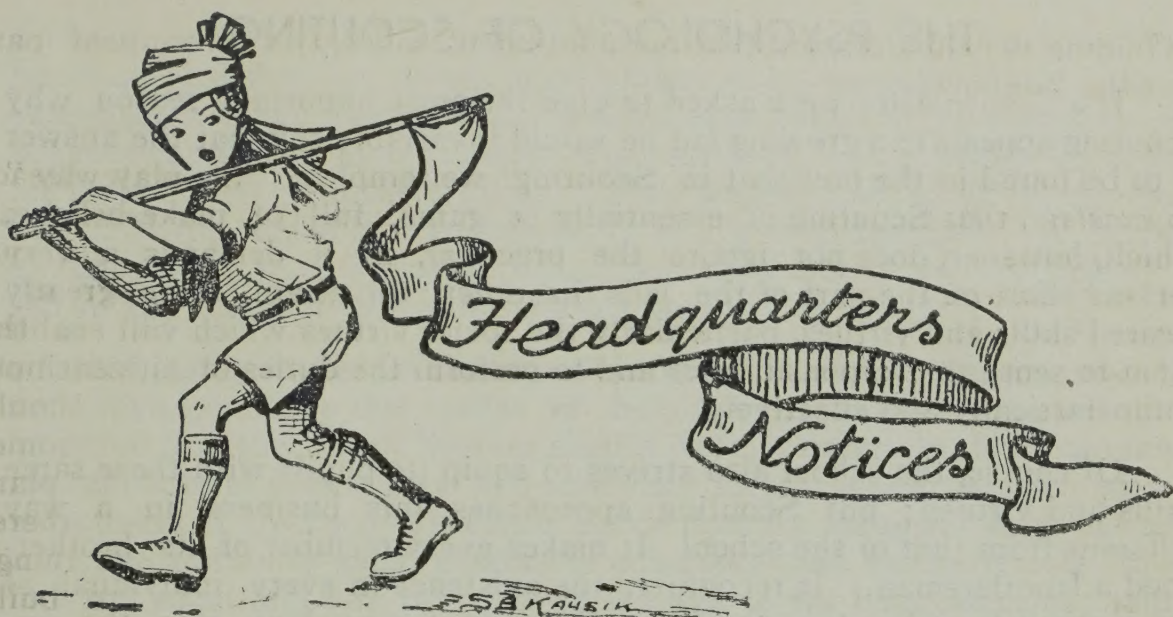
Dates :—The opening and closing dates are 27th and 31st December 1953.

Jamboree Fee :—Rs. 5 per head which will include the cost of shelter, sanitation, water and light, and of a beautiful Jamboree badge and a Jamboree Souvenir. The participating members are requested to remit half of the Jamboree Fee before the 15th October 1953.

Food :—The participating members will have to meet the cost of food expenses. Arrangements will be made at the Jamboree for the sale of provisions and vegetables. There will be canteens and cafeterias where cooked food may be purchased.

It is expected that about 5,000 Scouts and Guides will participate in the Jamboree. The National Headquarters and the Hyderabad Association are busy working out further details which will be sent out to all the States in due course.

H. R. ABDUL GAFFAR,
State Secretary.



1. **Bye-laws of the State Association** :—Printed copies of the Bye-laws of the State Association are now available for sale at the State Headquarters.

2. **Warrants** :—The new Warrants to all ranks will be issued shortly. Secretaries of District Associations and District Commissioners are requested to collect all old warrants and return them to the State Headquarters early so as to facilitate the issue of the new warrants to all their Scouters, Guiders and Commissioners.

3. **Training Courses** :—The postponed Scout Wood Badge Course will be held at the Central Scout Camp, Doddballapur from the 4th to the 14th October 1953. Communications will be posted shortly to all the candidates who have already registered their names. District Commissioners are requested to send in additional names of Scouters, if any, who are desirous of undergoing the course.

A Commissioners' Course will also be held in the Central Scout Camp from the 11th to the 14th October 1953. District Scout Commissioners are requested to send the names of their candidates for this course at an early date to the State Secretary.

H. R. ABDUL GAFFAR,
State Secretary.

THE PSYCHOLOGY OF SCOUTING

If a Scoutmaster were asked to give the most important reason why Scouting appeals to a growing lad he would invariably say that the answer is to be found in the fact that in Scouting we employ "the play way" *in excelsis*, that Scouting is essentially a game, full of make-believe, which, however, does not ignore the practical, as it demands a very serious effort on the part of the lads in order to attain some greatly desired skills and virtues, particularly the social virtues which will enable them to sense the responsibilities and to perform the duties of citizenship enthusiastically and effectively.

Of course, the school also strives to equip its pupils with these same skills and virtues; but Scouting approaches this business in a way different from that of the school. It makes every member of its brotherhood a frontiersman. It recognizes the existence in every individual of the instinct for adventure and for exploration, for pushing into the unknown and wondering what is going to turn up at the next step. It seeks to capture and to hold the glamour of pioneering, for pioneering holds golden opportunities for the development of the qualities embodied in the Scout Law. In the words of Lord Baden-Powell himself, Scouting means "the work and attributes of backwoodsmen, explorers, and frontiersmen." That is why Scouting appeals so readily to the adolescent boy: it evokes the instinct for play and adventure. Through a system of games and other practices like hiking, stalking, tracking, camping, handicrafts, etc., it provides for the satisfaction of these natural desires.

There are, besides, other needs of childhood that are also provided for by Scouting; and herein lies its value as an educational instrument. I have in mind particularly the so-called personality needs, the most important of which are:

The need for affection—to live in a relationship of reciprocated warm regard with one or more individuals.

The need for belonging—to feel that one is an accepted and valued member of a group.

The need for independence—to be able to make one's own decisions and carry out one's own purposes.

The need for social approval—to feel that one's personality and one's actions are respected and admired by others.

The need for maintaining self-esteem—to feel that one's conduct comes up to certain inner standards and thus merits one's own respect.

Scouting meets these needs in an admirable way. In a well-organized Troop in which a real spirit of brotherhood prevails and in which the Scoutmaster and his assistants are the boys' real friends and guides, the boys can get all the affection for which their nature craves; and in a Troop in which the group spirit is fostered through an emphasis on the Patrol as the unit for all activities, the sense of belonging to a group is a natural outcome. The sense of belonging is vital to all growing lads.

To be in isolation spells unhappiness. Hence the opportunities that Scouting provides for good friendships and companionships are of exceedingly great importance. Adolescents revel in co-operative endeavours and in camp activities. They unite in feeling when they sing for their Patrol or in their Troop. They become part of an exploration, live units in a social service project, or active participants in an investigation. They have a sense of belonging which means an acceptance of self in any group of which they form a part.

Belonging is the psychological bond of a social communion. To help boys to achieve this sense of belonging through Scouting it is essential that the Patrol System should be fully exploited. It is necessary that the Patrol should be a self-sufficient social group, a unit with a personality, a loyalty and a Patrol Spirit that are unique. It should be a natural fraternity-gang, possessing coherence and harmony. It should live and scout in a full, rich and varied way on its own, with its patrol animal as its symbol, mark and rallying sign, and under the leadership and inspiration of its leader. It is the Patrol System in Scouting, which, if it is wisely used, develops the qualities of leadership as well as of followership which are so essential in the make-up of a good and useful citizen. There is co-operation within the Patrol, but the Patrol competes with others. Such interaction facilitates the recognition of individual capacities for dominance and submission, for impulsive and controlled behaviours, for constant and inconstant attention and industry. Characters which are strong or weak, compromising or resistant, are revealed, and can be given the necessary attention by the Scoutmaster.



The need for social approval and for maintaining self-esteem are also satisfied in an excellent way in Scouting; for the Scout never works for himself but for his Patrol or his group, so that every useful Scouting activity of his, however small, is significant for the group and merits its approval. Moreover, Scouting aims at the inculcation of wholesome sentiments and ideals and the development of a good, strong character through the careful and sustained observance of the Scout Law; so that the Scout who sees his developing personality approximating the ideal visualized by him feels the glow of wholesome self-regard and self-respect.

But it is the need for independence that Scouting satisfies more naturally and more satisfactorily than ordinary schooling does. The Scout is essentially an adventurer, and his work teaches him to be self-sufficient and self-dependent, to be always prepared for emergencies and to know how to meet them. Scouting attempts to initiate its members into the brotherhood of pioneers, into the ranks of the self-sufficient, the independent, the prepared. The activities of the ideal Scout Troop, therefore, take on the nature of the pioneer's work. Lecturing and teaching and moralizing are reduced to the essential minimum, for the ideal Scoutmaster never forgets what Lord Baden-Powell has said: "The joy of the life of a Scout is the living in the woods under the stars.....He can find his way by the map in a strange country.....He can build his hut or boat or bridge, which means the use of the axe and

a knowledge of knots, and of course, he can light his fire and cook his grub and make himself generally handy and comfortable." The ideal Scoutmaster knows that for a successful entry of a new recruit into a Troop it is necessary for him to evoke from the boy's breast at the very outset the instinct for exploration and pioneering. Scouting and romance walk hand in hand; and once this spark of romance has been kindled from the Scoutmaster's own authentic flame, and an enthusiasm for Scoutcraft has been communicated to the recruit, he is placed on the right road to becoming a successful Scout. The Scoutmaster who runs his Troop on a minimum of stale routine knowledge of Second Class Test work, eked out with games and stunts and football and a third-rate camp is ruining the Movement.

An intrinsic merit of the Boy Scout programme is that it is based on the sound psychological principle of "learning by doing." As Peters says, "Scouting embodies perhaps the best pedagogical principles exemplified in any educational institution now existing. The basis of the work is chiefly 'projects', units of achievement." But care has to be taken that "busy work" does not develop merely "busybodies"; and for this the Scouter's leadership is essential for directing the Scouts' activities so that worthwhile learnings are the outcome. Activity should be not encouraged merely for its own sake. If the "doing" engaged in by Scouts consists, for example, in trespassing upon somebody's woods and chopping down trees for an exercise in bridge-building, it will neither win the respect of the community nor develop in the Scouts a respect for other people's rights. Self-activity must be duly stressed, but it must be activity actuated by worthy motives and purposes.

Another important value of Scouting is physical education. The training of Scouts is incomplete if it does not endeavour to instil in them ideas of physical fitness and personal hygiene and to emphasize the secret of good health, simple good food, plenty of fresh air, and proper rest of body and mind at intervals. The out-door life of the Scout ensures natural physical activity and conduces to his physical well-being. He learns the important lesson of personal responsibility for his own safety, health and physical development, for only a strong and healthy Scout can be an efficient and useful Scout.



Scouting can be and has been utilized as a medium of and an opportunity for social service. In fact, it is this aspect of Scouting that has been emphasized most in this country—emphasized sometimes to such an extent as to make Scouting synonymous with social service. The social service value of Scouting is very important, but Scouting ceases to be Scouting if social service becomes its one and only objective and if the goal of personality development is neglected. The two goals should be closely interlinked, for effective social service depends upon strength and goodness of character. The development of a wholesome personality and the acquisition of a sound character should be the primary objectives of Scouting, for when they are attained, social service becomes effective and fruitful. As a matter of fact, the Scout Law emphasizes

these objectives. Scouting is a training in good citizenship because it is a training in discipline, self-control, team spirit and other civic qualities. The breakdown of democracy in so many countries of the world, including our own, is due to a lack of good citizenship; and if Scouting can in any measure help in producing good citizens, it can become a valuable instrument of education for democracy. In the words of Sir Richard Livingstone, "Freedom is of the essence of democracy: the completer the democracy, the completer the freedom. But it has to be the freedom of service self-chosen and sometimes of sacrifice self-imposed." Through Scouting, properly conceived and rightly organized and conducted, boys can acquire this precious quality of disciplined freedom, fitting them for the four citizenships to which they are born—the membership of their family, of their community, of their nation, and of the whole human society. They can be awakened to the realization that we are all members one of another; that the long-run good of the individual is inextricably bound up with the long-run good of society; that society is an organic world-wide whole; that except as we act and live in accordance with this reality we fail to act and live wisely.

Has religion any place in Scouting? Certainly it has. In a mixed Troop it may not be possible to practise denominational religion; but opportunities can be and should be found for common prayers to the Almighty. The simple text from the Qur'an, "For God we are, to God we go," which expresses a universal religious truth, can be a healthy guide to all Scouts in adjusting themselves to life. The basis of every religion is twofold: trust in God and service of our fellow-men. These fundamental truths can be rooted in the minds of the Scouts, and every practice that helps to implant them firmly and securely should be fostered and encouraged. Of all such practices, prayer has a tremendous value, specially a simple common prayer like the Lord's prayer which can be recited at the beginning and at the end of a Troop meeting. Scouting emphasizes one sure way of gaining the boy's whole-hearted realization of God, and that is through nature study. It helps him to appreciate his duties to God through the Scout's practice of good turns, through different kinds of badge work and various forms of social service. All this does not mean that instruction in any particular creed has to be eschewed altogether. On the contrary, any religious creed, sincerely believed in and practised is a tremendous influence for good in the life of an individual, and if opportunities can be provided in a Troop for the boys to learn more about their religion and even for religious practices, a religious tone would be introduced into the work and activities of the Troop which would be a potent influence in the character-formation of the Scouts.



Perhaps the best feature of Scouting is the intimate personal relationship between the Scouter and his boys, which makes his example and influence almost contagious. In a Troop where the Scouter-Scout relationship is really wholesome and intimate, every boy comes to feel that he must count with his Scouter. Such a feeling acts like a lever to lift the boy up, for he feels that because he is valued and

loved by his Scouter as much as any other boy in the Troop, he must do all in his power to merit and deserve that esteem and love. Such an intimate relationship is possible because the Scouter is in a position to study and to understand his charges closely and carefully—more closely and carefully than a school teacher can—and to discover their capacities and their limitations, their strong points and their weaknesses. So that, if all goes well, the Scouter soon comes to be regarded by his boys as their elder brother, mentor and friend.

Let me conclude with a quotation from Sir Percy Nunn which accents the essence of Scouting. Scouting cannot be Scouting if the spirit of make-believe is taken away from it or if the boys are deprived of opportunities for play and adventure. "The basal assumptions of the Scout organization," says Sir Percy, "are pure make-believe; the Scout's picturesque costume, his patrol-animal or totem, his secret signs, his spooring, all belong to a realm of facts and ideas queerly incongruent with the humdrum actuality of civilized life. Yet the geography, geometry, and nature-lore that he learns as a Scout are genuine science; the moral lessons he receives are not only entirely serious but have a strong and abiding influence upon his character; and it is from the atmosphere of making-believe that he draws the intellectual and spiritual vigour which make what he thus learns often far more valuable than anything he acquires from his teachers at school."

(From JAMBOREE, June 1953.)

BYE-LAWS OF THE ASSOCIATION

We are glad to report that the Bye-laws of our State Association as drafted by a special committee appointed for the purpose and approved by the State Executive Committee have now received the sanction of the National Headquarters, New Delhi, and printed copies of the Bye-laws are now available for sale at the State Headquarters at the small price of Annas 4 per copy. As only a limited number of copies have now been printed, it is suggested that Secretaries of District and Local Associations and others arrange to get the copies of the Bye-laws at an early date. It may be mentioned here that all relevant information relating to the organisation of the Movement in the State is available in these Bye-laws and they should, therefore, be of interest and importance to all concerned with the working of the Movement according to its present constitution.

In this connection we invite the kind attention of our readers to a small error which, we are sorry, appeared in the Model Bye-laws for Local Associations printed in the July-October 1952 issue of the "Mysore Scout and Guide", on p. 19 under Section III (iii): Election of representatives to the District Association. The correct numbers of representatives to be elected are given in the Bye-laws now published, and these are as follows:—

- (a) "One representative for every 50 subscribing members..... the total of such representatives not exceeding two";
- (b) "One Scouter representative from among all the Group Scouters....."; and
- (c) "One Guider representative from among all the Group Guiders.".

Bye-laws Sub-Committee.

A SCOUT—CUM—RURAL SERVICE TRAINING CAMP

A Scout Preliminary Training Course combined with rural service was held in the premises of the Intermediate College, Shimoga from the 24th May to the 4th June 1953. The Camp could not be conducted at the Revenue plantation as proposed earlier as there was water difficulty there. Twenty-six candidates, of whom five were from High Schools, twenty from Middle Schools and one from the open unit, Bhadravathi underwent training. The campers were housed under canvas. Mr. C. Seshachar, Asst. D.C.C. and Asst. Ak.L., Headquarters Commissioner, Bangalore, assisted by Messrs. G. Seshagiri Rao, Asst. Ak.L., S. Maridoss and Anthony Cruz, was in charge of the course.

On the 27th May the rural service programme was inaugurated by Mr. Rupla Naik, B.A., Sub-Division Officer, Shimoga. Mr. B. R. Kapani-pathy, District Scout Commissioner and Honorary Secretary, Adult Education Council, Shimoga, along with the officers of the Adult Education Council attended the function and gave suggestions for rendering rural service. Rural service was carried on for four days at Chinakadrihalli, a village close to the camping site. Digging of drains, formation of roads and circles, and removal of rank vegetation were undertaken. Group bhajanas and camp fires were arranged in the village when the local people gathered on the occasion and actively participated in the programme. This gave them an opportunity to know Scouting and the work of Scouts and enthused them to co-operate with the Scouts in carrying on rural service.

The prescribed syllabus of the *Bharat Scouts & Guides* was followed for the Scout course. The campers maintained a high standard of efficiency.

On the morning of the 1st June Mr. J. B. Mallaradhya, M.A., I.A.S., our State Chief Commissioner paid a visit to the camp along with Mr. N. S. Ramachandra, I.A.S., Deputy Commissioner, Shimoga, and went round the camp. After a group photograph, he addressed the campers and encouraged them to engage themselves in nation-building activities in addition to engaging in Scout work in their areas. A Visitors' Day was held on the evening of the 3rd June when Mr. N.S. Ramachandra, Deputy Commissioner, Shimoga presided. The local gentlemen, press representatives and heads of institutions attended the function. A short display was arranged by the campers on this occasion. Mr. Seshachar

read a brief report of the camp, and the President in his presidential address appreciated the Scout work and rural service rendered by the campers and wished the Movement every success.

H. R. RANGANATHA RAO,
Secretary.

HIKES AND THEIR VALUE

It is a pity that hikes are becoming rare nowadays. A few years ago hikes were very common and Scouts and Rover Scouts used to hike out regularly during week-ends.

The advantages of hiking are manifold. It gives exercise to the body and fresh air for the lungs. The difficulties experienced on the way harden the bodies of the hikers and create in them a feeling of self-reliance and gives them ability to overcome hardships. A hike also affords a splendid opportunity for us to come into contact with a variety of people and help us to develop a feeling of fellowship for all. The large number of places visited on the way would open our eyes to facts and to study the customs and manners of people.

And apart from these, hikes afford us ample scope for observing nature in its different settings and help us to appreciate its beauty. All this is a liberal education by itself, tending to enlarge our mental horizon, widen our sympathies and enrich our experiences.

RAMA RAO KATEY,
*Group Scoutmaster, 27th Nehru Group,
Bangalore.*

(Continued from page 145)

A meeting of the Scouters and Head Masters of the town was held on the 11th June when the District Educational Officer presided. Twenty-eight Scouters, including the Commissioners, the Secretary and the Head Masters of the High and Middle Schools attended it. Various problems were discussed and the District Educational Officer asked them to renew the activities of their Troops well in time so that preparations might be made for the Town Rally proposed to take place shortly.

SHIMOGA DISTRICT

A Scout-cum-Rural Service Camp was conducted during May-June 1953. A brief report of this camp has been published in this issue.



NEWS FROM THE DISTRICTS.

BANGALORE CIVIL AREA

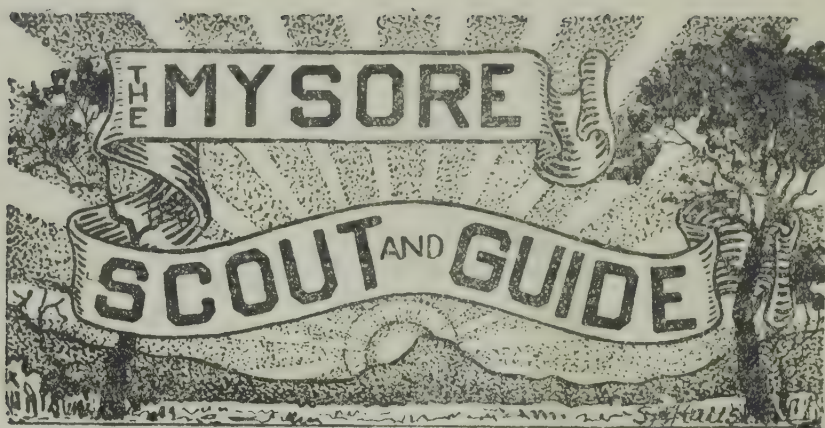
The Tagore Rover Crew, Civil Station, Bangalore, celebrated the Rover Day on the 11th July 1953 at R. B. A. N. M's. High School under the presidentship of Mr. M. Abdul Latheef, District Scout Commissioner, Civil Station. Mr. S. R. Prasad, M.Sc., Inspector of Mines, K. G. F. and Assistant District Scout Commissioner delivered the address. He stressed the need for starting Scout Groups in non-educational institutions, such as factories and mills, etc., The Secretary read the Annual Report for the year 1952-53. The celebrations were attended by a large number of the public, Scouters and Scouts. After a variety entertainment by the Rover Scouts of the Civil Area and by Mr. P. Ananda Rao and party, the celebrations came to an end.



A Rover Scouts' Conference was held at the R. B. A. N. M's. High School at 6 P.M. on the 11th July 1953. About 75 Rover Scouts attended the conference. A Committee consisting of representatives from the three Rover crews in the Civil Area was set up to conduct joint socials, camps, camp-fires and meetings. Mr. N. R. Krishnamurthy, District Cubmaster presided over the conference. Mr. V. Sreenivasa Rao, Asst. D. C. C., Assistant District Scout Commissioner spoke on the occasion.

TUMKUR DISTRICT

The Scouts of Tumkur Town, about 40 in number, were of great service at the District Educational Conference held on the 4th June 1953. They were on duty from 10 A.M. till 10 P.M. looking after the various arrangements. They presented a Guard of Honour to our Education Minister before the commencement of the Conference. The Scouts of the Hanuman and Ekalavya Scout Groups and of the old and the K. R. Middle Schools participated. (See page 144)



GIRL GUIDE SECTION

OUR BUILDING

The perpetual topic near every Guider's heart has been for some time, "Will we get our Building back?" It seemed near solution when we saw the College furniture being carried out. We cannot, however, at this moment give any authoritative report that it has been returned. We have our "fingers crossed" and cannot believe the authorities will be so hard-hearted as not to return our rightful possession to us.

A TRAVELLER RETURNED

Miss M. E. Robinson, District Commissioner, Bangalore City, returned on June 16 from an absence of a few months spent in America. She reported a good flight by B. O. A. C. from New York to Bombay. The nine stops in various countries made it interesting, while the kindly attentions of crew and officers relieved the monotony.

Miss Robinson had the happy experience of staying at the Guide International Hostel, "Our Ark," near Buckingham Palace in London, where all joined in the simple housework and found companionship and good cheer in the doing. She saw Dame Leslie Whateley, and exchanged greetings with many Guidss. She visited the Girl Guide Shop, and went over the fine British Commonwealth Headquarters.

In America Miss Robinson was more closely in touch with Girl Scouts and Brownies through her little relatives and friends, who are all active and keen. They were delighted to hear how Guiding was done in India, and thought a picnic disturbed by monkeys would be a very exciting adventure. They eagerly looked at snapshots of Indian Guides, exclaimed over the long black plaits of hair, and wondered how they could manage to play games and hike in saris. Several Companies there are going to correspond with Companies here.

TRAINING

The energetic training begun early in the year has been continued in Bangalore and Kolar Gold Fields. Malleswaram was the centre in Bangalore, and a most successful camp was held. In Kolar Gold Fields thirty-two teachers were trained and enrolled. A public meeting was held presided over by the Deputy Commissioner, when the aims and scope of the Movement were explained. In these ways, interest has increased and so have efficiency and technical knowledge. Miss D. Job has ably conducted these camps, with the help of various officers.

PRIMARY SCHOOLS

The Inspector of Primary Schools in the city called a meeting of the fifty-two newly-trained and enrolled Primary School teachers. Miss M. E. Robinson, District Commissioner presided and welcomed the group to the sisterhood of Guides. The Inspector exhorted the Guiders to put their newly-acquired knowledge to use and serve the children of India in the best way possible.

DISTRICT MEETING

On Saturday, the 18th of July the first City District Meeting of the year was held at the Home School. Thirty-eight were present. Plans were laid for the new school year, problems discussed, songs practised, and coffee and biscuits enjoyed by all.

OUR CORONATION GIFT

Some Guides of Bangalore sent some badly-needed sheets and pillow-cases as a Coronation gift to "Our Ark." Miss Willis, the Warden, writes:—

"Dear Guides, What a lovely present you sent to "Our Ark". We were simply thrilled when we opened it and found those beautifully embroidered sheets and pillow slips. They will only be used by very special guests for they are much too nice for "every-day" use! We do thank you all for the kind thoughts and time and work that has been put into this present." The linen had been embroidered with designs of a Crown, the Ark, and on one set the elephant of India, on the other, the lotus of India.

M. E. ROBINSON,
District Commissioner, Bangalore.

GAMES

For Guides:—

Odds and Evens.—The Guides are drawn up in a circle facing inwards and numbered 1 and 2 alternately. The odd numbers are one team and the evens the other. A No. 1 player holds a bean bag as also

does the No. 2 player facing on the opposite side of the circle. On the word "GO" these two players weave their way to the LEFT until they reach their original positions, when the bean bag is passed to the next No. 1 and No. 2 players respectively *on the left* and so on. When all the players of a team have completed the course and the bean bag has been passed to the original first player, she holds it above her head. The team to finish first wins.

Rings of Three.—Guides hold hands in rings of three with one outside each. The Guides outside the rings run round them until they have each decided upon their partner. They wave to the partner and after that try to touch her while she is still holding hands in the ring, and the others are trying by dodging to stop them from touching.

Side by Side.—Guides choose partners and fall in, in a double circle facing each other with Captain in the centre. The couples should be 2 or 3 paces apart. Captain shouts the orders—"BACK TO BACK" or "FACE TO FACE" as often as she likes and must be obeyed smartly. When she shouts "SIDE by SIDE" all players change places choosing a new partner and falling in by her side in one big circle. Captain tries to secure a partner; if she succeeds the player left single becomes captain.



For Bulbuls :—

Giants and Fairies:—The flock is divided into 2 teams; one GIANTS the other FAIRIES. The GIANTS form into a file and march into a circle shouting FEE FI FO FUM." When the circle is formed they sit down and pretend to go to sleep, closing their eyes. The FAIRIES now dance in among the sleeping giants. When Flock Leader blows her whistle, up jump the giants and catch as many fairies as they can. When all are caught, giants and fairies change places.

"BOX OF TRICKS."



ಮೈಸೂರು ಸೌಟ್ ಮತ್ತು ಗೆಡ್ಡೆ

ಸಂಪುಟ ೩೬]

ಆಗಸ್ಟ್ ೧೯೫೩

[ಸಂಚಿಕೆ ೭

ಸೌಟ್‌ಗೆ ಪ್ರಪಂಚ ಗೌರೀಶಂಕರ ತಂಡದಲ್ಲಿ ಸೌಟ್!

ಮಾನವನ ಹೆಜ್ಜೆ ಇದುವರೆವಿಗೂ ಕಾಣದ ಭೂಗೋಳದ ಅತ್ಯುನ್ನತ ತುದಿಯಾದ ಮೌಂಟ್ ಎವರೆಸ್ಟ್ ಮೇಲೆ ಕಳೆದ ತಿಂಗಳ ಆದಿಯಲ್ಲಿ ಏರಿ ನಿಂತ ವೀರ ಷೇರ್ಪಾತೇ ಸಿಂಗ್‌ನಿಗೆ ವಿಶ್ವದಲ್ಲೆಲ್ಲಾ ಅದ್ಭುತ ಗೌರವಾದರಗಳು ಲಭಿಸಿ ಸತ್ತಾರ ಸಮಾರಂಭಗಳು ಇನ್ನೂ ವರಿಗೆ ನಡೆಯುತ್ತಿವೆ. ಮೊನ್ನೆ ಜುಲೈ ೨೩ ಬೆಳಿಗ್ಗೆ ಯೂರೋಪಿನ ಸೌಟ್‌ಗಳು ಆರೋಹಣ ಅದರ್ಶ ಶಿಖರವಾದ ೧೩೬೫೮ ಅಡಿಯ “ಯಂಗ್ ಫ್ರಾ” ಎಂಬ ಸ್ವಿಟ್ಜರ್ಲೆಂಡಿನ ಆಲ್ಪೈನ್ ಶಿಖರವನ್ನೇರಿದಾಗ, ಆ ಪ್ರಾಂತೀಯ ಪರ್ವತಾರೋಹಿ ಸಂಘದವರ ಪರವಾಗಿ, ತೇ ಸಿಂಗ್‌ನಿಗೆ, ಕಳೆದ ವರ್ಷ ಎರಡು ತಂಡವಾಗಿ ಗೌರೀಶಂಕರ ಶಿಖರವೇರಲು ಸಾಹಸ ಮಾಡಿದ್ದ ಸ್ವಿಟ್ಜರ್ಲೆಂಡ್ ವೀರರ ಹೆಸರುಗಳನ್ನು ಕೆತ್ತಿದ್ದ, ಮಂಜು ಗೊಡಲಿಯೊಂದನ್ನು ಸನ್ಮಾನಿಸಿದರು! “ಸ್ನೇಹಪೂರ್ವಕ ಸರದಾರ ತೇ ಸಿಂಗ್‌ನಿಗೆ” ಎಂದೂ ಆ ವಿಶೇಷ ಕೊಡಲಿಯ ಮೇಲೆ ಬರೆದಿದೆ.

ತೇ ಸಿಂಗ್-ಹಿಲೇರಿಗಳು ವಿಜಯಧ್ವಜ ಹಾರಿಸಿದ ಈ ಪರ್ವತಾರೋಹಿ ತಂಡದಲ್ಲಿ, ಕರ್ನಾಟಕ ಹಂಟ್ ಚುನಾಯಿಸಿ ಕರೆತಂದಿದ್ದ ಸಾಹಸಿ ಸಂಘದಲ್ಲಿ, ಆಲ್ಪೈಡ್ ಗ್ರಿಗರಿ ಎಂಬ ರೋವರ್ ಸೌಟ್ ಇರುವುದು ವಿಶ್ವವ್ಯಾಪಕ ಸೌಟ್ ಸುಸ್ಥೆಗೇ ಹೆಮ್ಮೆಯಾಗಿದೆ. ೨೦ ವರ್ಷಗಳ ಹಿಂದೆ ಕೋಮಲಪಾದನಾಗಿ ಬ್ಲಾಕ್‌ಪೂಲ್ ನಗರದ ೯ ನೆ ಟ್ರಾಪಿಗೆ ಸೇರಿದ ಗ್ರಿಗರಿಯು, ರೋವರ್ ಆಗಿದ್ದಾಗ, ಬೆಟ್ಟಗಳನ್ನೇರಲು ಅಭ್ಯಸಿಸುತ್ತ ಬ್ರಿಟಿಷ್, ಫ್ರಾನ್ಸ್, ಇಟಲಿ, ಸ್ವಿಟ್ಜರ್ಲೆಂಡ್ ಗಳಲ್ಲಿ ಆರೋಹಣ ವಿದ್ಯಾಭ್ಯಾಸ ಮಾಡಿ, ಇನ್ನೂ ಬ್ಲಾಕ್‌ಪೂಲ್ ನಗರದ ಬಿ-ಪಿ ಹಳೆಯ ಸೌಟ್ ಮಂಡಲಿಯಲ್ಲಿದ್ದಾನೆ, ಹಂಟ್‌ನ ತಂಡದಲ್ಲಿ ಗ್ರಿಗರಿಯು ಗೌರೀಶಂಕರ ದರ್ಶನ ಪಡೆದುದೂ ತೇ ಸಿಂಗ್ ಭಾರತೀಯನೆನ್ನುವುದೂ ಎಲ್ಲ ಸೌಟ್‌ಗಳಿಗೂ ಭಾರತೀಯರಿಗೂ ಅನಂದದಾಯಕವಾಗಿದೆ.

ಜಾಂಬೋರೀಗೆ ಬಾಂಬ್!

ವಾರದ ಹಿಂದೆ—ಜುಲೈ ೧೭ ರ ಬೆಳಿಗ್ಗೆ ೯ ಗಂಟೆಗೆ ಸರಿಯಾಗಿ—ಉತ್ತರ ಅಮೇರಿಕದ ಸಂಯುಕ್ತ ಸಂಸ್ಥಾನಗಳ ಕ್ಯಾಲಿಫೋರ್ನಿಯ ಬಳಿ ಇರ್ವಿನ್ ರ್ಯಾಂಚ್ ಎಂಬ ಕಡೆ ಜಾಂಬೊಂದು ಭಯಂಕರ ಶಬ್ದದಿಂದ ಹೊಗೆಯುಗುಳುತ್ತ ನಭೋಮಂಡಲಕ್ಕೇರಿ ೨೫ ಸಪ್ತಕೈ ಮೀರಿದ ಸೌಟ್‌ಗಳು ಸೇರಿದ್ದ ಮೂರನೆ ರಾಷ್ಟ್ರೀಯ ಜಾಂಬೋರಿ ಆರಂಭವಾಯಿತೆಂದು ಸೂಚಿಸಿತು. ಸಂಗಡಲೇ ಅಮೇರಿಕದ ಧ್ವಜವೂ ಭಾಗವಹಿಸಿದ್ದ ರಾಷ್ಟ್ರಗಳ ವಿವಿಧ ಧ್ವಜಗಳೂ, ಪ್ರತಿ ಡೇರೆಯ ಮುಂದೆಯೂ ತಂಡಗಳ ಧ್ವಜಪತಾಕೆಗಳೂ ಚಟಕ್ಕನೆ ಹಾರಿ ವರ್ಣರಂಜನೆಯಿಂದ ದಿವ್ಯ ದೃಶ್ಯವನ್ನು ಮಾಡಿದವು. ಪ್ರತಿ ತಂಡವೂ ದಿನಂಪ್ರತಿ ಬೇರೆ ತಂಡಕ್ಕೆ ಆತಿಥ್ಯ ನೀಡಿತು. ಆರೆಂಜ್

ಪ್ರದೇಶದ ಅಶ್ವದಳದವರ ಸಾಹಸಗಳೂ, ತುರುಗಾಹಿ ವೀರರ ಶೌರ್ಯಗಳೂ ಮೂರು ದಿನ ಅದ್ಭುತವಾಗಿದ್ದವು. ಸಿನಿಮಾ ಸ್ವರ್ಗವಾದ ಹಾಲಿವುಡ್‌ನಿಂದ ಜಗದ್ವಿಖ್ಯಾತ ತಾರಾವೀರರು ಬಂದು ಜಾಂಬೋರೀ ರಂಗಮಂದಿರದಲ್ಲಿ ಅಡಿ ಪಾಡಿದರು. ಶಿಬಿರಾಗ್ನಿಗಳ ಬಳಿಕ ಬಾಣ ಬಿರಸುಗಳೂ, ಭಾನುವಾರದಂದು ವಿವಿಧ ಧರ್ಮಪಂಥಗಳ ಅರ್ಚನೆ, ಪ್ರಾರ್ಥನೆ ಸಭೆಗಳೂ, ಪ್ರಾರಂಭದ ಸಂಜೆ ಅಟ್ಲಾಂಟಿಕ್ ತೀರದಿಂದ ಫೆಸಿಫಿಕ್ ಸಾಗರದವರೆಗೆ ರಾಷ್ಟ್ರೀಯ ಸಂಸ್ಕೃತಿ ಪ್ರಸರಿಸಿದ್ದನ್ನು ತೋರುವ ಮೂಕದೃಶ್ಯವೂ ಇದ್ದವು. ೨೩ ನೆತಾ|| ರಾತ್ರಿ ನಾನಾ ದೇಶ, ಪ್ರಾಂತಗಳ, ಸೌಟುಗಳಿಂದ ಪ್ರದರ್ಶನವಾದ ಮೇಲೆ ಸೌಟ್ ಪ್ರಧಾನ ಕಾರ್ಯನಿರ್ವಾಹಕರು ಜಾಂಬೋರೀ ಮುಕ್ತಾಯವನ್ನು ಘೋಷಿಸುತ್ತಿರುವಾಗ, ವಿಶ್ವದ ಕಲ್ಯಾಣ ಸಾಧನೆಗೆ ಸೌಟ್‌ಗಳು ಭವಿಷ್ಯ ಪ್ರವೇಶ ಮಾಡುತ್ತಿರುವ ಮಹಾದೃಶ್ಯದೊಂದಿಗೆ ಕಾರ್ಯಕ್ರಮ ಮುಗಿಯಿತು.

ಜಾಂಬೋರೀ ಬಡ್ತಿ !

ಆರು ವರ್ಷಗಳ ಹಿಂದೆ ಫ್ರಾನ್ಸಿನಲ್ಲೂ, ಎರಡು ವರ್ಷದ ಹಿಂದೆ ಅಸ್ಟ್ರಿಯಾದಲ್ಲೂ ವಿಶ್ವಸೌಟ್‌ಗಳ ಜಾಂಬೋರಿಗಳು ನಡೆದಂದು ಪ್ರಪಂಚದ ನಾನಾರಾಷ್ಟ್ರಗಳ ಹುಡುಗರು ಒಂದುಗೂಡಿ ನಲಿದಾಡಿ ಸಹೋದರರಂತೆ ಬಾಳಿದರು. ಆ ಮಮತೆಯನ್ನೇ ಉಳಿಸಿ ಬೆಳೆಸಿಕೊಂಡುದರ ಫಲವಾಗಿ ಅಮೆರಿಕದ ಕೆಲವು ಜಾಂಬೋರಿ ಸೌಟುಗಳು ಸೇರಿಕೊಂಡು ಸ್ವಂತ ಸಂಪಾದಿಸಿದ ಹಣದಿಂದ ವರ್ಷಕ್ಕೊಬ್ಬೊಬ್ಬ ರಂತೆ ತಮಗೆ ಹಿಂದಿನ ಜಾಂಬೋರಿಗಳಲ್ಲಿ ಗುರುತಾದ ವಿದೇಶದ ಒಬ್ಬೊಬ್ಬ ಸೌಟನ್ನು ತಮ್ಮಲ್ಲಿಗೆ ಕರೆಯಿಸಿಕೊಂಡು, ಸತ್ಕರಿಸಿ ಅಲ್ಲಿ ಆತನ ಪ್ರೌಢವಿದ್ಯಾಭ್ಯಾಸಕ್ಕೆ ಏರ್ಪಡಿಸಿದ್ದಾರೆ. ಹೀಗೆ ಬಂದವರಲ್ಲಿ ಜೆಕೊಸೊ ನೇಕಿಯ ನಿರಾಶ್ರಿತ ರಿಚರ್ಡ್ ಹೆರ್ಟ್‌ಲಿಕನು ವಾಷಿಂಗ್ಟನ್ ಕಾಲೇಜಿನಲ್ಲಿ ಲಾ ಗ್ರಾಜುಯೇಟಾಗಿದ್ದಾನೆ. ಹಾಲೆಂಡಿನ ಕೀಸ್ ಎಂಬ ಸೌಟು ಅಮೆರಿಕೆಯಲ್ಲಿ ವ್ಯಾಸಂಗ ಮುಗಿಸಿ ಸ್ವದೇಶಕ್ಕೆ ಬಂದಿದ್ದಾನೆ. ಸ್ಕಾಟ್ಲೆಂಡಿನ ಗಿಲ್ಬರ್ಟ್ ಮತ್ತು ಹಾಲೆಂಡ್. ವಾಸಿನಾರಿನ ಜಾನ್ ಸ್ಪೈಕರ್ ಮನ್ನನೂ ಇನ್ನೂ ಸಂಸ್ಥಾನಗಳಲ್ಲಿಯೇ ಇದ್ದಾರೆ. ಇವರಲ್ಲಿ ಮೊದಲನೆಯವನಿಗೆ ಸೋದರ ಸೌಟುಗಳು ನೀಡಿದ್ದ ಹಣವೆಲ್ಲವನ್ನೂ ಆತನು ಹಿಂದಿರುಗಿಸಿಬಿಟ್ಟನು. ಇದರಿಂದಲೇ ಇತರರಿಗೂ ಸಹಾಯವು ಸಿಕ್ಕುತ್ತ ಹೀಗೇ ಸಾಗುತ್ತಿದೆ. ಸೌಟುಗಳ ಉಪಕಾರ ಸಹೋದರತೆಗಳ ಬಡ್ತಿ ಚಕ್ರಬಡ್ತಿ ! ಈ ಹುಡುಗರನ್ನು ಸ್ಪರ್ಧೆ ಮತ್ತು ದಕ್ಷತೆಗಳ ಮೂಲಕ ಅಂತರ್ರಾಷ್ಟ್ರೀಯ ಸೌಟ್ ಮಂಡಲಿಯವರು ಚುನಾಯಿಸಿದರು !

ಬಾಸ್ಕೆ ಸಂಘದ ಸತ್ತಾರ

ಲಂಡನ್ ಬಳಿಯ ಗಿಲ್‌ನೆಲ್ ಪಾರ್ಕಿನಲ್ಲಿ ಒಂದು ವಾರದ ಶಿಬಿರದಲ್ಲಿ ಸ್ಪರ್ಧಿಸಿದ್ದ ೪೨ ಸೌಟುಗಳ ಪೈಕಿ ಗ್ಲಾಸ್ಕೊನಗರದ ಬ್ಯಾರಿ ಎಂಬ ಸೌಟೂ ಈಸ್ಟ್‌ಬೋರ್ನ್‌ನ ಉಡ್ವೆಡ್ ಎಂಬ ಸೌಟೂ ಚುನಾಯಿತರಾಗಿ, ಒಂದು ಕಾಸೂ ಖರ್ಚಿಲ್ಲದಂತೆಯೂ ಸ್ವಂತ ಖರ್ಚಿಗೆ ಸಹ ೭೫ ಡಾಲರು ಪಡೆದೂ ಕ್ವೀ ಎಲಿಜಬೆತ್ ಹಡಗಿನಲ್ಲಿ ಅಮೆರಿಕಕ್ಕೆ ಬಂದು ಜುಲೈ ೧೭ ರಿಂದ ಸೆಪ್ಟೆಂಬರ್ ೨ರ ಪೂರ್ತ ಅಲ್ಲಿದ್ದು ದಕ್ಷತೆಗೆ ಹೆಸರಾದ ಫಿಲ್ಮಾಂಟ್ ಶಿಬಿರ ಶಿಕ್ಷಣ ಪಡೆದು ತೊರಿಗೆ ಹಿಂದಿರುಗುವರು. ಬಾಸ್ಕನ್ನಿನ ಆಂಗ್ಲ ಭಾಷಾ ಸಂಘದವರು ಸೌಟುಗಳಿಗೆ ಈ ಬಗೆಯ ಮನ್ನಣೆಯಿಂದ ಗೌರವ ನೀಡಿದ್ದಾರೆ !

ಆಫ್ರಿಕದಲ್ಲಿನ ಹುಡುಗರು

ಪೂರ್ವ ಆಫ್ರಿಕದ ೧ನೆ ಮಸಾಯಿ ಮತ್ತು ೧೪ನೆಯ ನೈರೋಬಿ ಬ್ರೂಪುಗಳು ಸೇರಿ ಏಪ್ರಿಲಿನಲ್ಲಿ ಒಂದು ಮಿಶ್ರ ಶಿಬಿರ ನಡೆಸಿದರು. ಇವರ ಶಿಬಿರಾಗ್ನಿ ವಿನೋದವನ್ನು ನೋಡಲು ೪೦೦ ಮಹಾಜನರೂ ಗರ್ಲ್ ಗೈಡುಗಳೂ ಬಂದಿದ್ದರು.

ಸರ್ಕಾರವನ್ನು ಟಿಕಾಯಿಸುತ್ತಿದ್ದ ಬಹುಕಾಲದಿಂದ ತಪ್ಪಿಸಿಕೊಂಡಿದ್ದ ಒಬ್ಬ ಮೌಮೌ ಹಿಂಸವಾದಿಯನ್ನು ಇಬ್ಬರು ಸ್ಕಾಟುಗಳು ಬಹು ಸಾಹಸದಿಂದ ಹಿಡಿದು ನೈರೋಬಿ ಗ್ರಾಮಾಧಿಕಾರಿಗೆ ಒಪ್ಪಿಸಿದುದಾಗಿ, ಸಂಡೆ ಟ್ರಿಬ್ಯೂನ್ ಎಂಬ ಡರ್ಬ್ ವಾರಪತ್ರಿಕೆಯು ಶ್ಲಾಘಿಸಿ ಪ್ರಕಟಿಸಿದೆ.

ನೆಟಾಲಿನ ೧ನೆ ಅಮಾನ್ಜಿಮ್ಪೋಟಿ ಬ್ರೂಪಿನ ಹುಡುಗರು ೧೩೩ ಬಗೆಯ ಜಾಡುಗಳ ಗುರುತಿನಿಂದ ಕಾಡುಮೇಡಿನಲ್ಲಿ ದಾರಿ ಹುಡುಕುವ ಕುಡೂಗಳ ಸಾಹಸ ಪ್ರವಾಸವನ್ನು ಒಂದು ದಿನಪೂರ್ತಿ ಆಡಿದರು.

ದಕ್ಷಿಣ ಆಫ್ರಿಕದ ೭ನೆ ಗ್ರೀಕ್ ಮತ್ತು ಸೀಪಾಯಿಂಟ್ ಗ್ರೂಪಿನವರು ಜಿಲ್ಲಾ ಸ್ಪರ್ಧೆಗಳಲ್ಲಿ, ಮುಖ್ಯವಾಗಿ ಈಜುವುದರಲ್ಲಿ, ಅಗ್ರಸ್ಥಾನಗಳಿಸಿ ಅನೇಕ ಶಿಬಿರಗಳಲ್ಲಿ ಭಾಗವಹಿಸಿದ್ದಾರೆಲ್ಲದೆ ಈ ಸೆಕೆಗಾಲದಲ್ಲಿ ಡರ್ಬಾನಿನಲ್ಲಿಯೇ ಶಿಬಿರಹಾಕಿದ್ದಾರೆ.

ಕೆನಡ ಸ್ಕಾಟುಗಳಿಗೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಮನ್ನಣೆ

೭೭ ಮಂದಿ ಕ್ವಿಬೆಕ್‌ನ 'ಮಹಾರಾಣಿ' ಸ್ಕಾಟುಗಳಿಗೆ, ಮಾಂಟ್ರಿಯಲ್ ನಗರದ ಮ್ಯಾಕ್‌ಗಿಲ್ ವಿಶ್ವವಿದ್ಯಾಲಯದಲ್ಲಿ ಒಂದು ಪರಿಗಣನಾ ಸಮಾರಂಭ ನಡೆಸಿ ಸನ್ಮಾನಿಸಲಾಯಿತು. ಪ್ರಾಂತೀಯ ಲೆ|| ಗವರ್ನರ ಪರವಾಗಿ ನ್ಯಾಯಮೂರ್ತಿ ಡಬ್ಲ್ಯು. ಬಿ. ಸ್ಕಾಟರು ಪ್ರಶಸ್ತಿ ಪತ್ರಗಳನ್ನಿತ್ತರು. ಅಂತರ್ರಾಷ್ಟ್ರೀಯ ಸ್ಕಾಟ್ ದಿಗ್ದರ್ಶಕರಾಗಲಿರುವ ಮೇಜರ್ ಜನರಲ್ ಡಿ. ಸಿ. ಸ್ಟೈರವರು ಹಿತೋಪದೇಶ ಮಾಡಿದರು.

ಕೊಚಿನ್ನಿನಲ್ಲಿ ಸಾಗರ ಸ್ಕಾಟ್ ಶಿಕ್ಷಣ ಶಿಬಿರ

ಕೊಚಿನ್ನಿನ ವೆಲಿಂಗ್ಡ್ ದ್ವೀಪದ ಬಳಿ ಭಾರತೀಯ ನೌಕಾ ಬಲರ 'ವೆಂಡುರುತಿ' ಎಂಬ ಜಹಜಿನ ಬಳಿ ಇದೇ ಸೆಪ್ಟೆಂಬರ್ ೧ ರಿಂದ ೧೨ರ ವರೆಗೆ ಮುಂದೆ ಸಮುದ್ರ ಸ್ಕಾಟ್ ಮಾಸ್ಟರ್ ಆಗಲಿಚ್ಛಿಸುವವರಿಗೆ ಶಿಕ್ಷಣ ಶಿಬಿರವನ್ನು ಭಾರತ ರಾಷ್ಟ್ರೀಯ ಸ್ಕಾಟ್ ಕಛೇರಿ ಏರ್ಪಡಿಸಿದೆ. ೫೦ ಗಜ ಆದರೂ ಈಜಬಲ್ಲ ಶಿಕ್ಷಕ ಸ್ಕಾಟ್ ಮಾಸ್ಟರುಗಳು ಈ ಶಿಬಿರಕ್ಕೆ ಬರಬಹುದು. ರೂ. ೪೦, ಶಿಬಿರ ಶುಲ್ಕದಲ್ಲಿ ಅರ್ಧ ಮುಂಗಡದೊಡನೆ ಆಗಸ್ಟ್ ೧೫ ರೊಳಗಾಗಿ ದೆಹಲಿಗೆ ಸೇರುವಂತೆ ಬೇಕಾದವರು ಪ್ರಾಂತೀಯ ಸ್ಕಾಟ್ ಕಛೇರಿಯ ಮೂಲಕ ಬರೆದುಕೊಳ್ಳಬಹುದು. ಶಿಬಿರಕ್ಕೆ ಬರದೆ ಇದ್ದರೆ ಮುಂಗಡ ಹಿಂದಕ್ಕೆ ಬರುವುದಿಲ್ಲ. ಶಿಬಿರಕ್ಕೆ ಸೇರಲು ಸ್ಥಳೀಯ ಡಿ|| ಸ್ಕಾಟ್ ಕಮೀಷನರು ಒಪ್ಪಿರಬೇಕು.

ಆಂಧ್ರಪ್ರಾಂತ ಸ್ಕಾಟ್ ಕೇಂದ್ರ ಕಛೇರಿ

ಮದ್ರಾಸ್ ಸರ್ಕಾರವು ಪ್ರಕೃತ ಸ್ಕಾಟ್ ಸಂಸ್ಥೆಗೆ ಕೊಡುತ್ತಿರುವ ಸಹಾಯ ದ್ರವ್ಯದಲ್ಲಿ ಸೇಕಡ ೪೦ ಭಾಗವನ್ನು ಆಂಧ್ರಪ್ರಾಂತಕ್ಕೆ ಕೊಡಬೇಕೆಂದೂ, ೧ನೆ ಅಕ್ಟೋಬರಂದು ಆಂಧ್ರ ಪ್ರಾಂತವು ಪ್ರಾರಂಭವಾಗುವಾಗಲೇ ಆಂಧ್ರ ಸ್ಕಾಟ್ ಸಂಸ್ಥೆಯೂ ಮೊದಲಾಗಬೇಕೆಂದೂ, ಸ್ಕಾಟ್

ಕೇಂದ್ರ ಕಛೇರಿ, ಕಾರ್ಯನಿರ್ವಹಣಾ ಸಮಿತಿ ಮುಂತಾದ ಏರ್ಪಾಟುಗಳು ಅಕ್ಟೋಬರಿಗೆ ಮೊದಲೇ ಪೂರ್ಣಗೊಂಡಿರಬೇಕೆಂದೂ ಜೂನ್ ೨೬ರಲ್ಲಿ ಮದ್ರಾಸಿನಲ್ಲಿ ಸ್ಕೌಟ್ ಕೆ|| ಶ್ರೀ ವಿ. ಎಸ್. ಹೆಜ್ಜಾದಿಯವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ನಡೆದ ಕಮೀಷನರುಗಳ ಮತ್ತು ಕಾರ್ಯದರ್ಶಿಗಳ ಸಭೆಯಲ್ಲಿ ಮಾತನಾಡುತ್ತ ಈಗ ಅಂಧ್ರ ಜಿಲ್ಲೆಗಳ ಸ|| ಸಂಸ್ಥಾನ ಕಮೀಷನರಾಗಿರುವ ಶ್ರೀ ಸೋಮಂಚಿ ಲಿಂಗಯ್ಯನವರು ತಿಳಿಸಿದರು.

“ ಸ್ಕೌಟ್ ಫೀ ”

ಮದ್ರಾಸಿನ ವಿದ್ಯಾ ಸಚಿವರಾದ ಡಾ|| ಎಂ. ವಿ. ಕೃಷ್ಣರಾಯರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಸ್ಕೌಟ್ ಮತ್ತು ವಿದ್ಯಾ ಇಲಾಖಾಧಿಕಾರಿಗಳ ಸಭೆ ಜೂನ್ ೨೬ರಲ್ಲಿ ನಡೆದಾಗ ಆ ಸಂಸ್ಥಾನದಲ್ಲಿ ಎಲ್ಲ ದರ್ಜೆಯ ಸ್ಕೌಟ್ ಅಥವಾ ಗೈಡ್‌ಗಳಿಂದ ವರ್ಷಕ್ಕೆ ತಲಾ ನಾಲ್ಕುಣಿ ಕಾಣಿಕೆಯನ್ನು ಆಯಾ ಶಾಲಾ ಹೆಡ್‌ಮಾಸ್ಟರು ವಸೂಲುಮಾಡಬೇಕೆಂದು ಒಪ್ಪಲಾಯಿತು. ಅದೇ ೨೬ರಲ್ಲಿ ನಡೆದ ಕಾರ್ಯ ಕರ್ತರ ಸಭೆಯು ಇದಕ್ಕೆ ಅಂಗೀಕಾರವೀಯುತ್ತ, ಇದರಲ್ಲಿ ಪಾಲು ನಿಲ್ಲುವ ಹಣವನ್ನು ಅಧಿಕಾರಿಗಳ ಸಂಬಳಕ್ಕೆ ಬಳಸದೆ ಸ್ಕೌಟುಗಳ ಹಿತಕ್ಕಾಗಿ ಮಾತ್ರ ನೇರವಾಗಿ ಉಪಯೋಗಿಸಬೇಕೆಂದು ತೀರ್ಮಾನಿಸಿತು. ಸ್ಕೌಟ್ ಶಿಕ್ಷಣ ಪಡೆದ ಉಪಾಧ್ಯಾಯರು ಮದ್ರಾಸ್ ಪ್ರಾಂತದಲ್ಲಿ ಕುಶಲ ವಿದ್ಯಾ ಸಂಭಾವನೆಗೆ ಅರ್ಹರಾಗುವ ಕಾರಣ, ಸ್ಕೌಟ್ ಶಿಕ್ಷಣ ಶಿಬಿರಗಳ ಕಡೆಯಲ್ಲಿ ಶಿಕ್ಷಣ ಪಡೆದವರಿಗೆಲ್ಲಾ ಪ್ರಶಸ್ತಿ ಪತ್ರಗಳನ್ನು ಕೊಡತಕ್ಕದೆಂದೂ ನಿರ್ಧರಿಸಲಾಯಿತು.

ಕೋಲಾರ

ಜುಲೈ ೧೧ ರಂದು ಜಿಲ್ಲಾ ವಿದ್ಯಾಧಿಕಾರಿಗಳಾದ ಶ್ರೀ ಟಿ. ಅಬ್ದುಲ್ ಖುದ್ದೂಸ್‌ರವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಹಳೆಯ ಕೆ|| ಮಾ|| ಶಾಲೆಯಲ್ಲಿ ಸ್ಕೌಟರುಗಳ ಸಭೆ ನಡೆದು ಸುಮಾರು ೨೦ ವರ್ಷಗಳ ಹಿಂದೆ ಸ್ಥಾಪಿತವಾಗಿ ನಡೆದು ಬಂದಿರುವ ‘ ಕೋಲಾರ ಸ್ಕೌಟ್ ಮಾಸ್ಟರುಗಳ ಸಂಘ ’ ದ ಹೆಸರನ್ನು ‘ ಕೋಲಾರ ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಮಾಸ್ಟರುಗಳ ಸಂಘ ’ ಎಂದು ಪರಿವರ್ತಿಸಿ ವ್ಯಾಪ್ತಿಯನ್ನು ಹೆಚ್ಚಿಸುವ ಅಗತ್ಯವನ್ನು ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಕಾರ್ಯದರ್ಶಿ ಶ್ರೀ ವಿ. ನಾರಾಯಣ್‌ರು ತಿಳಿಸಿದರು. ಗಾ|| ಹೈಸ್ಕೂಲ್ ಹೆ|| ಮಾ|| ಶ್ರೀ ವಿ. ಎಸ್. ರಾಮಚಂದ್ರರಾಯರು ಸ್ಕೌಟಿಂಗಿಗೆ ಸಾರ್ವಜನಿಕರ ಸಹಾನುಭೂತಿಯನ್ನು ಹೆಚ್ಚಿಸಿಕೊಳ್ಳುವ ಬಗ್ಗೆ ಸಲಹೆಗಳನ್ನು ನೀಡಿದರು. ಜಿಲ್ಲಾ ವಿದ್ಯಾಧಿಕಾರಿಗಳನ್ನು ಅಧ್ಯಕ್ಷರಾಗಿಯೂ, ಶ್ರೀ ವಿ. ಎಸ್. ರಾಮಚಂದ್ರರಾಯರನ್ನು ಉಪಾಧ್ಯಕ್ಷ ಕೋಶಾಧಿಕಾರಿಗಳನ್ನಾಗಿಯೂ, ಹಳೆಯ ಕೆ|| ಮಾ|| ಶಾಲೆಯ ಮುಖ್ಯೋಪಾಧ್ಯಾಯರಾದ ಶ್ರೀ ಡಿ. ಸುಬ್ರಹ್ಮಣ್ಯಂರನ್ನು ಕಾರ್ಯದರ್ಶಿಯಾಗಿಯೂ ಉಳ್ಳ ಇತರ ಸದಸ್ಯರಿರುವ ಕಾರ್ಯ ನಿರ್ವಾಹಕ ಸಮಿತಿ ಸಮೇತ ‘ ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಮಾಸ್ಟರುಗಳ ಸಂಘ ’ ವನ್ನು ಕೋಲಾರ ಕೇಂದ್ರದಲ್ಲಿ ಸ್ಥಾಪಿಸಲಾಯಿತು. ಆಗಸ್ಟ್ ೧೫ರಲ್ಲಿ ಒಂದು ರಾ ಲಿಯನ್ನು ನಡೆಸಲು ಏರ್ಪಾಟುಗಳನ್ನು ಒಂದು ರ್ಯಾಲಿ ಸಮಿತಿಗೆ ನಿರ್ವಹಿಸಲಾಯಿತು.

ಕೋಲಾರ ಡಿ|| ಸ್ಕೌಟ್ ಕಮೀಷನರಾದ ಚಿಕ್ಕಬಳ್ಳಾಪುರದ ಶ್ರೀ ಎಸ್. ವಿ. ಕೃಷ್ಣ ಮೂರ್ತಿ ರಾಯರು ಹಿಮಾಲಯದ ಸ್ಕೌಟ್ ಉಡ್ ಬ್ಯಾಡ್ಜ್‌ನಲ್ಲಿ ಪೂರ್ತ ತೇರ್ಗಡೆಯಾಗಿ ಪ್ರಶಸ್ತಿ ಪಡೆದಿರುವುದು ಅಭಿನಂದನೀಯವಾಗಿದೆ.

ಚಿನ್ನದ ಗಣಿ

ಛಾಂಪಿಯನ್ ರೀಫ್ಸ್ ಸೆಂಟ್ ಮೇರೀಸ್ ರೋವರ್ ನಾಯಕ ಶ್ರೀ ವಿ. ಎಫ್. ಎಂ. ಫೆಲಿಕ್ಸ್‌ರು ಈ ತಿಂಗಳಿನಿಂದ ‘ ದಿ ಸರ್‌ಫೆಕ್ಟ್ ಸ್ಕೌಟ್ ’ ಎಂಬ ಗಣಿಪ್ರದೇಶದ ಸ್ಕೌಟ್ ವಾರ್ತೆಗಳನ್ನೂ ಎಲ್ಲರಿಗೂ ಉಪಯುಕ್ತವಾದ ವಿಚಾರಗಳನ್ನೂ ಉಳ್ಳ ಪತ್ರಿಕೆಯನ್ನೂ ಅಂದವಾಗಿ ಮುದ್ರಿಸಿ ಪ್ರಕಟಿಸಿದ್ದಾರೆ.

ಬೆಂಗಳೂರು ನಗರ

ಗುದ್ದಲಿ ಪೂಜೆ.—ಮಲ್ಲೇಶ್ವರದ ಶ್ರೀ ಚಾಮುಂಡಿ ದಳದವರಿಗೆ ಕಾರ್ಪೊರೇಷನ್‌ನವರಿತ್ತಿರುವ ನಿವೇಶನದಲ್ಲಿ ಸ್ಕೌಟ್ ಮಂದಿರ ಕಟ್ಟಲು ಸ್ಟೇಟ್ ಸ್ಕೌಟ್ ಕ|| ಶ್ರೀ ಪಿ. ಶಿವಶಂಕರ್ ಅವರು ಕಳೆದ ತಿಂಗಳು 'ಗುದ್ದಲಿ ಪೂಜೆ' ನಡೆಯಿಸಿದರು.

ಮರಿಗಳ ಪ್ರವಾಸ.—ಬಿನ್ನಿ ಮಂಡಲದ 'ಎ' ಹಿಂಡಿನ ಮರಿಗಳು ಮೈಸೂರು ರಸ್ತೆಯಲ್ಲಿ ಸುಮಾರು ನಾಲ್ಕು ಮೈಲಿ ದೂರ ಕಾಲ್ನಡಿಗೆಯ ಪ್ರವಾಸ ಹೋಗಿ ಬಂದು, ಗ್ರಾಮಾಂತರ ಜೀವನ, ಸ್ಥಿತಿಗತಿ, ರಮ್ಯತೆಗಳನ್ನು ಅರಿತು ಬಂದರು.

ವನಮಹೋತ್ಸವ.—೨೭ನೆಯ ನೆಹರೂ ದಳದವರು ಶ್ರೀ ರಾಮರಾವ್ ಕಾಟಿಯವರ ಮುಂದಾಳತ್ವದಲ್ಲಿ ಮೂರು ಸೊಗಸಾದ ಹೂ-ನೆರಳು ಕೊಡುವ ಸಸಿಗಳನ್ನು ಸ್ಕೌಟ್ ಕೇಂದ್ರ ಕಛೇರಿಯ ಆವರಣದಲ್ಲಿ ನೆಟ್ಟು, ಪೋಷಿಸುತ್ತ ಬಂದಿದ್ದಾರೆ. ದಿನವೂ ಹುಡುಗರು ಸೇರಿ ಸ್ಕೌಟ್ ಅಭ್ಯಾಸಗಳನ್ನೂ ಆಟ ಹವ್ಯಾಸಗಳನ್ನೂ ನಡೆಯಿಸುತ್ತಿದ್ದಾರೆ.

ಬೀಳ್ಕೊಡುವಿಕೆ.—೧೪ ನೆಯ ಮಲ್ಲೇಶ್ವರಂ ಮೈ ಮಿಡ್ಲ ಶಾಲೆಯ ಮುಖ್ಯೋಪಾಧ್ಯಾಯರೂ ದಿಗ್ದರ್ಶಕರೂ ಆಗಿದ್ದು ಇಲಾಖೆಯ ಸೇವೆಯಿಂದ ನಿವೃತ್ತರಾದ ಶ್ರೀ ಎಸ್. ರಾಜಣ್ಣನವರನ್ನೂ ಶ್ರೀರಾಮಪುರ ಶಾಲೆಗೆ ವರ್ಗವಾಗಿರುವ ಸುಮಾರು ಎಂಟು ವರ್ಷಗಳಿಂದಲೂ ಈ ಶಾಲೆಯ ಕಬ್ ಮಾಸ್ಪರಾಗಿದ್ದ ನಿಸ್ಪೃಹ ಸ್ಕೌಟರ್ ಶ್ರೀ ವಿ. ಚಿಕ್ಕನರಸಪ್ಪನವರನ್ನೂ ಶಾಲೆಯ ೧೯೬ ಮಂದಿ ಸ್ಕೌಟು ಬಾಲಕರು ಡಿ|| ಸ್ಕೌ|| ಕ|| ಡಾ|| ಬಿ. ಎಂ. ಮಾಧವರಾಯರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಜು. ೧೮ರ ಬೆಳಿಗ್ಗೆ ಸತ್ಕರಿಸಿ, ಉಭಯರ ಸೇವೆ ಪ್ರೋತ್ಸಾಹಗಳನ್ನು ಕೃತಜ್ಞತೆಯಿಂದ ಪ್ರಶಂಸಿಸಿ ಬೀಳ್ಕೊಟ್ಟರು: ಮೆಳವಳ್ಳಿಯಲ್ಲಿ ಇನ್‌ಸ್ಟ್ರಕ್ಟರಾಗಿ ಸ್ಕೌಟ್ ಚಳುವಳಿಗೆ ತುಂಬ ಸಹಾಯಮಾಡಿರುವ ಶ್ರೀ ಬಸವೇ ಗೌಡರು ಈ ಶಾಲೆಗೆ ಮುಖ್ಯೋಪಾಧ್ಯಾಯರಾಗಿ ಬಂದಿರುವುದನ್ನು ಸ್ವಾಗತಿಸುತ್ತ ಗ್ರಾಪ್ ಸ್ಕೌಟ್ ಮಾಸ್ಪರ್ ಕೆ. ರಾಘವೇಂದ್ರರಾಯರು ಇದುವರೆಗಿನ ಮಂಡಲದ ಅಭಿವೃದ್ಧಿಯ ಸಂಕ್ಷಿಪ್ತ ವರದಿಯನ್ನೊಪ್ಪಿಸಿದರು.

ಜಲವಿಹಾರ.—೯೧ನೆ ಫ್ರೀ ಇಂಡಿಯಾ ರೋವರುಗಳು ಸಿವಿಲ್ ಏರಿಯ ಟಾಗೂರ್ ರೋವರುಗಳೊಡಗೂಡಿ ಸೈಕಲ್‌ಗಳ ಮೇಲೆ ಕೆನ್ನಿಂಗ್ಟನ್ ಪಾರ್ಕ್‌ಗೆ ಜು. ೨೬ನೆ ಶನಿವಾರ ಪ್ರವಾಸ ಹೋಗಿ, ಹಲಸೂರು ಕೆರೆಯಲ್ಲಿ ದೋಣಿಗಳ ಮೂಲಕ ನಡುಗಡ್ಡೆಗಳಲ್ಲಿ ಆನಂದದಿಂದ ಕಾಲ ಕಳೆದು ಬಂದರು. ಅಮೆರಿಕದಿಂದ ಪರಿಶೀಲನಾರ್ಥ ಬಂದಿರುವ ವಿದ್ಯಾರ್ಥಿ ನಿಯೋಗದವರನ್ನು ಸಂಧಿಸಿ ಸ್ಥಳೀಯ ರೋವರುಗಳ ಚಟುವಟಿಕೆಗಳನ್ನು ತಿಳಿಸಿ, ವಿಚಾರ ವಿನಿಮಯಮಾಡಿದರು.

ಬೆಂಗಳೂರು ಸಿವಿಲ್ ಏರಿಯ

ವಿಮಾನ ಕಾರ್ಖಾನೆ ದಳ.—ಹಿಂದೂಸ್ಥಾನ್ ವಿಮಾನ ಕಾರ್ಖಾನೆಯ ಆಪ್ರೆಂಟಿಸ್ ಯೂನಿ ಯನ್ನಿನ ಸುಮಾರು ೪೦ ತರುಣರು ಸೇರಿದ ಒಂದು ರೋವರ್ ದಳವು ಈಗ ಪ್ರಾರಂಭವಾಗಿದ್ದು ಸಕ್ರಮ ಅಭ್ಯಾಸ ಸೇವೆಗಳಲ್ಲಿ ನಿರತರಾಗಿದ್ದಾರೆ. ಶ್ರೀ ಬ್ರಿಜ್ ಭೂಷಣಶರ್ಮರು ನಾಯಕರಾಗಿಯೂ ಉತ್ತಮ ಯಕ್ಷಿಣಿಗಾರ ಸೇರು ಉಪನಾಯಕರಾಗಿಯೂ ಇದ್ದಾರೆ. ಜು. ೧೮ ರಂದು ನಗರದ ಶ್ರೀ ಎಂ. ವೆಂಕಟಕೃಷ್ಣಪ್ಪನವರು ಈ ದಳದವರಿಗೆ 'ಮರಿಗಳ ಶಿಕ್ಷಣದಲ್ಲಿ ಆಟಪಾಟಗಳು' ಎಂಬ ವಿಚಾರವನ್ನು ಪ್ರಯೋಗಾಭ್ಯಾಸಗಳ ಸಹಿತ ತಿಳಿಸಿದರು. ಅ|| ಸ್ಕೌ|| ಕ|| ಶ್ರೀ ವಿ. ಶ್ರೀನಿವಾಸ ರಾಯರ ನೆರವಿನಿಂದ ಈ ದಳದಲ್ಲಿ ಒಂದು ಆಂಬುಲೆನ್ಸ್ ಶಾಖೆಯನ್ನು ಪ್ರಾರಂಭಿಸುವ ಏರ್ಪಾಟು ಆಗಿದೆ.

ಮೊದಲನೆಯ ರೋವರ್ ಸಮ್ಮೇಳನ.—ಟ್ಯಾಗೂರ್ ದಳ, ಬಿ. ಪಿ. ದಳ., ವಿಮಾನ ಕಾರ್ಖಾನೆ ದಳ ಮುಂತಾದ ರೋವರುಗಳು ಡಿ|| ಕಬ್ ಮಾಸ್ಪರ್ ಶ್ರೀ ಎಫ್. ಆರ್. ಕೃಷ್ಣ

ಮೂರ್ತಿಗಳ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ೧೯ನೆ ಶನಿವಾರ ಸಂಜೆ ಸಿವಿಲ್ ಏರಿಯ ರೋವರುಗಳ ಮೊದಲನೆಯ ಸಮ್ಮೇಳನ ನಡೆಯಿಸಿ, ರೋವರ್ ಶಿಕ್ಷಣದ ಸಮಸ್ಯೆಗಳನ್ನು ಚರ್ಚಿಸಿದರು.

ಟಾಗೋರ್ ರೋವರ್ ವಾರ್ಷಿಕೋತ್ಸವ. — ಚಿನ್ನದಗಣಿ ಪ್ರದೇಶದ ಅ|| ಡಿ|| ಸ್ಕೌಟ್ ಕ|| ಶ್ರೀ ಎಸ್. ಆರ್. ಪ್ರಸಾದ್‌ರವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಸಿವಿಲ್ ಏರಿಯ ಆರ್. ಬಿ. ಎ. ಎಫ್. ಎಂ. ಶಾಲೆಯ ಭವನದಲ್ಲಿ ಟಾಗೋರ್ ರೋವರ್ ದಳದ ನಾಲ್ಕನೆ ವಾರ್ಷಿಕೋತ್ಸವವು ವೈಭವದಿಂದ ನಡೆಯಿತು. ದಳನಾಯಿ ಲೂಕಾಸ್‌ರವರು ವರ್ಷದ ಚಟುವಟಿಕೆಗಳನ್ನು ಸವಿಸ್ತಾರವಾಗಿ ತಿಳಿಸಿ, ಸಾರ್ವಜನಿಕರಿಗೆ ಸೇವೆ ಸಲ್ಲಿಸಲು ದಳವು ಸದಾಸಿದ್ಧವಾಗಿರುವುದನ್ನು ತಿಳಿಸಿದರು. ಲಂಡನ್ ಬಳಿ ನಡೆದ ಪ್ರಥಮ ವಿಶ್ವ ಇಂಡಾಬಾದ ತಮ್ಮ ಅನುಭವವನ್ನು ತಿಳಿಸುತ್ತ ಶ್ರೀ ಪ್ರಸಾದರು ಅಂತರಾಷ್ಟ್ರೀಯವಾಗಿರುವ ಇತರ ಹಲವಾರು ಸಂಸ್ಥೆಗಳಲ್ಲಿ ಪರಿಣತರು ತಜ್ಞರು ಪಾರಿಭಾಷಿಕ ಪ್ರಗತಿಯಿಂದ ತೃಪ್ತವಾಗುವ ಬಗೆಯನ್ನೂ, ಸ್ಕೌಟಿಂಗಿನಲ್ಲಿ ಮಾತ್ರ ಅಂತಲ್ಲದೆ ದೇಶ, ಉದ್ಯೋಗ, ವಯಸ್ಸು, ಅಂತಸ್ತುಗಳ ಭೇದವಿಲ್ಲದೆ ವಿಶ್ವದ ಸಮಸ್ತ ಸ್ಕೌಟುಗಳೂ ಮಮತೆಯಿಂದ ಒಂದೇ ಕುಟುಂಬದ ಒಡನಾಡಿ ಸೋದರರಂತೆ ಇರುವುದನ್ನೂ ವಿವರಿಸಿದರು. ನಾನಾ ದಳಗಳ ರೋವರುಗಳಿಂದ ವಿವಿಧವಿನ್ಯೋದಾವಳಿ ನಡೆಯಿತು.

ಸ್ಕೌಟ್ ಸ್ಪೋರ್ಟ್ಸ್

ಸ್ಕೌಟುಗಳ ಪದಕಗಳನ್ನು ಇದುವರೆವಿಗೆ ಸ್ಕೌಟ್ ಹೆ|| ಕ್ವಾ|| ನವರು ಸಂಸ್ಥಾನದ ಎಲ್ಲ ದಳ, ಹಿಂಡು, ಸಂಘಗಳಿಗೆ ಒದಗಿಸುತ್ತಿದ್ದ ಕ್ರಮವನ್ನು ಬದಲಾಯಿಸಿ, ಮರಿಗಳು, ಸ್ಕೌಟು, ರೋವರುಗಳ ಎಲ್ಲ ಪದಕಗಳನ್ನೂ ಸ್ಕೌಟ್ ಕೋ-ಆಪರೇಟಿವ್ ಸ್ಪೋರ್ಟ್‌ನವರೇ ಮಾರಲು ಏರ್ಪಡಿಸಲಾಗಿದೆ. ನೂತನ ಭಾರತ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಂವಿಧಾನದ ಪ್ರತಿಗಳ ಮೂರು ಭಾಗಗಳೂ ಪ್ರತ್ಯೇಕವಾಗಿಯೂ ಅಲ್ಲದೆ ಅನೇಕ ಹೊಸ ಸ್ಕೌಟ್ ಪುಸ್ತಕಗಳನ್ನೂ ಹೊರಗಡೆಯಿಂದ ತರಿಸಲಾಗಿದೆ. ಎಲ್ಲ ಜಿಲ್ಲೆಗಳವರೂ ಪದಕ ಪುಸ್ತಕಗಳನ್ನೂ ಅವಶ್ಯಕ ವಿವರಗಳನ್ನೂ ಸ್ಕೌಟ್ ಸ್ಪೋರ್ಟ್‌ನಿಂದ ಪಡೆಯಬಹುದು.

ಹೈದರಾಬಾದ್ ಅಖಿಲ ಭಾರತ ಜಾಂಬೋರಿ

ಸಿಕಂದರಾಬಾದ್ ರೈಲ್ವೆ ಸ್ಟೇಷನ್ನಿಗೆ ಸಮೀಪದಲ್ಲಿರುವ ರೇಸ್ ಕೋರ್ಸ್‌ನ ವಿಶಾಲವಾದ ಪ್ರಾಂಗಣದಲ್ಲಿ ಮೊಟ್ಟಮೊದಲನೆಯ ಅಖಿಲ ಭಾರತ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್‌ಗಳ ಜಾಂಬೋರಿಯು, ಕ್ರಿಶ್ಚಿಯನ್‌ರಿಗೆ ಸಹ ಅನುಕೂಲಿಸುವಂತೆ, ೧೯೫೩ ನೆಯ ಡಿಸೆಂಬರ್ ೨೭ ರಿಂದ ೩೧ರ ವರೆವಿಗೆ ನಡೆಯುವುದು ಈಗ ನಿಶ್ಚಯವಾಗಿದೆ. ಪ್ರತಿಯೊಬ್ಬರೂ ಕೊಡಬೇಕಾದ ರೂ. ೫, ಶಿಬಿರ ಶುಲ್ಕವು, ವಸತಿ, ದೀಪ, ನೀರು, ಶೌಚಾನುಕೂಲಗಳಿಗಾಗಿಯೂ ಜಾಂಬೋರಿ ಪದಕಕ್ಕಾಗಿ ಮಾತ್ರ. ಸಾಮಗ್ರಿಗಳ ಮಾರಾಟದ ವ್ಯವಸ್ಥೆಯಿದ್ದು ಬರುವವರು ಸಿದ್ಧಾಹಾರವನ್ನು ಕೊಳ್ಳಲೂಬಹುದು ಅಥವಾ ಅಡುಗೆ ಮಾಡಿಕೊಳ್ಳಲೂಬಹುದು. ಪ್ರವಾಸ ಮತ್ತು ಊಟ ಉಪಾಹಾರಗಳ ವೆಚ್ಚ ಶಿಬಿರ ಶುಲ್ಕದಿಂದ ಪ್ರತ್ಯೇಕವಾಗಿ ಅವರವರೇ ವಹಿಸಿಕೊಳ್ಳತಕ್ಕದ್ದಾಗಿದೆ. ಇದರಲ್ಲಿ ಭಾಗ ವಹಿಸಲು ಇಚ್ಛಿಸುವವರು ಮುಂಗಡ ೨-೮-೦ ಶಿಬಿರ ಶುಲ್ಕದೊಂದಿಗೆ ತಮ್ಮ ಡಿ|| ಸ್ಕೌ|| ಕಮೀಷನರ ಮೂಲಕ ಕೇಂದ್ರ ಕಚೇರಿಗೆ ತಿಳಿಸಬೇಕಾಗಿದೆ.

ಹೈದರಾಬಾದಿನಲ್ಲಿ ನಡೆಯುವ ಜಾಂಬೋರಿಯಲ್ಲಿ ಸೇರಿದ್ದು ತರವಾಯ ಬೊಂಬಾಯಿ ಮತ್ತು ಕರ್ಣಾಟಕದ ಇತರ ಭಾಗಗಳಲ್ಲಿ ಪ್ರವಾಸಮಾಡಲು ಬಯಸುವವರು ಮಾತ್ರ ವಿವರಗಳ ಬಗೆಗೆ ಸ್ಕೌಟ್ ಹೆ|| ಕ್ವಾ|| ನಲ್ಲಿರುವ ಶ್ರೀ ಎಂ. ವೆಂಕಟಕೃಷ್ಣಪ್ಪ (ಬೆಂಗಳೂರು-೨) ನವರ ವಿಳಾಸದೊಂದಿಗೆ ಪತ್ರವ್ಯವಹಾರ ನಡೆಸಬೇಕಾಗಿದೆ.

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